

2833
7217/64048 *epw*IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Yutaka Sato et al.

Serial No. : 09/800,056

Filed : March 5, 2001

For : CONNECTOR, MULTI-CHANNEL AUDIO SYSTEM
ELECTRONIC APPARATUS, AND CABLE FOR CONNECTION

Group A.U. : 2833

Date : June 10, 2005

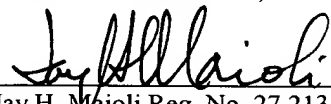
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ No fee is required.
- ☐ The fee has been calculated as shown below.
- ☐ Total claims in excess of 20 previously paid for, at \$50 (\$25) ☐.
- ☐ Independent claims in excess of 3 previously paid for, at \$200 (\$100) ☐.
- ☐ Additional Fee for this Amendment ☐.
- ☐ This response is being filed within the ☐ first month, ☐ second month, ☐ third month, ☐ fourth month, ☐ fifth month following the expiration of the term originally set therefor. Applicants Petition for an extension, and the fee of ☐ \$120 (\$60), ☐ \$450 (\$225), \$1,020 (\$510), ☐ \$1,590 (\$795), ☐ \$2,160.00 (\$1,080.00) is due and paid herewith.
- ☐ The fee of \$ ☐ set by 37 C.F.R. § 1.17(p) for the Information Disclosure Statement is due and paid herewith.
- ☐ A check in the amount of \$ ☐ is attached.
- ☒ Please charge any additional fees or credit any overpayment to Deposit Account No. 03-3125.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Yutaka Sato et al.
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For : CONNECTOR, MULTI-CHANNEL AUDIO SYSTEM
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Group A.U.: 2833
Examiner : Felix O. Figueroa

I hereby certify that this paper is being deposited
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1450 Alexandria, VA 22313-1450

Jay H. Maioli
Reg. No. 27,213

Jay H. Maioli
Date
June 10, 2005

June 10, 2005
1185 Avenue of the Americas
New York, NY 10036
(212) 278-0400

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Official Action of March 10, 2005,
Applicant respectfully requests that the above-identified
application be amended as follows.

Amendments to the claims are reflected in the listing of
claims that begins on page 2 of this Amendment.

The Remarks portion begins on page 7 of this Amendment.